

Bill Cullen MBA (ISM), BA(Hons) MRTPI
Chief Executive

Date: 12 November 2018



**Hinckley & Bosworth
Borough Council**

To: Members of the Planning Committee

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|------------------------------|------------------|
| Mr R Ward (Chairman) | Mr C Ladkin |
| Mr BE Sutton (Vice-Chairman) | Mr KWP Lynch |
| Mr PS Bessant | Mrs J Richards |
| Mr DC Bill MBE | Mr RB Roberts |
| Mrs MA Cook | Mrs H Smith |
| Mr WJ Crooks | Mrs MJ Surtees |
| Mr MA Hall | Ms BM Witherford |
| Mrs L Hodgkins | Ms AV Wright |
| Mr E Hollick | |

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **PLANNING COMMITTEE** in the De Montfort Suite - Hub on **TUESDAY, 20 NOVEMBER 2018** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen
Democratic Services Officer

Fire Evacuation Procedures

Council Chamber (De Montfort Suite)

- On hearing the fire alarm, leave the building **at once** quickly and calmly by the nearest escape route (indicated by green signs).
- *There are two escape routes from the Council Chamber – at the side and rear. Leave via the door closest to you.*
- Proceed to **Willowbank Road car park**, accessed from Rugby Road then Willowbank Road.
- **Do not** use the lifts.
- **Do not** stop to collect belongings.

Abusive or aggressive behaviour

We are aware that planning applications may be controversial and emotive for those affected by the decisions made by the committee. All persons present are reminded that the council will not tolerate abusive or aggressive behaviour towards staff, councillors or other visitors and anyone behaving inappropriately will be required to leave the meeting and the building.

Recording of meetings

In accordance with the Openness of Local Government Bodies Regulations 2014, the press and public are permitted to film and report the proceedings of public meetings. If you wish to film the meeting or any part of it, please contact Democratic Services on 01455 255879 or email rebecca.owen@hinckley-bosworth.gov.uk to make arrangements so we can ensure you are seated in a suitable position.

Members of the public, members of the press and councillors are hereby informed that, in attending the meeting, you may be captured on film. If you have a particular problem with this, please contact us using the above contact details so we can discuss how we may accommodate you at the meeting.

PLANNING COMMITTEE - 20 NOVEMBER 2018

A G E N D A

1. APOLOGIES AND SUBSTITUTIONS

2. MINUTES (Pages 1 - 4)

To confirm the minutes of the meeting held on 23 October 2018.

3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

4. DECLARATIONS OF INTEREST

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**

5. QUESTIONS

To hear any questions in accordance with Council Procedure Rule 12.

6. DECISIONS DELEGATED AT PREVIOUS MEETING

To report progress on any decisions delegated at the previous meeting.

7. 18/00843/FUL - OLD WOODLANDS, DESFORD LANE, RATBY (Pages 5 - 18)

Application for change of use of woodland area to leisure/camping site including associated access tracks, car park, camping zone, wooden eco pods, amphitheatre, mounds, tunnel maze and ponds.

8. 18/00827/FUL - NEWHAVEN, 12 WYKIN ROAD, HINCKLEY (Pages 19 - 30)

Application for erection of seven dwellings with associated access (resubmission of 16/00270/FUL).

9. 18/00643/FUL - LAND REAR OF 125 - 131 LUTTERWORTH ROAD, BURBAGE (Pages 31 - 40)

Application for change of use of building to light industrial (B1c) and raising of roof and extension to existing building.

10. 17/00538/FUL - MORRISONS, 2 CLOVERFIELD, HINCKLEY (Pages 41 - 48)

Application for creation of second vehicular exit onto Stoke Road.

11. 18/00680/FUL - ASHCROFT, 4 PIPE LANE, ORTON ON THE HILL (Pages 49 - 66)

Application for erection of two dwellings (resubmission of 18/00221/FUL). Members were minded to refuse this application at a previous meeting.

12. 18/00770/OUT - THE MEETING CENTRE, 1 MARCHANT ROAD, HINCKLEY (Pages 67 - 78)

Application for demolition of existing D1 unit (1 The Meeting Centre) with proposed erection of 18 flats (outline – access, layout and scale only).

13. 18/00706/FUL - DUNLOP LIMITED, STATION ROAD, BAGWORTH (Pages 79 - 92)
Application for erection of six dwellings with associated parking and landscaping.
14. 17/01050/OUT - HORNSEY RISE MEMORIAL HOME, BOSWORTH ROAD, WELLSBOROUGH (Pages 93 - 126)
Application for demolition of care home building and erection of up to 20 dwellings including conversion of former chapel to dwelling and associated access, drainage and landscaping works (in part).
15. 18/00903/FUL - LAND ADJACENT 166 SAPCOTE ROAD, BURBAGE (Pages 127 - 138)
Application for erection of a two storey four bedroom dwelling.
16. 17/01338/FUL - FORMER COUNCIL DEPOT, MIDDLEFIELD LANE, HINCKLEY (Pages 139 - 158)
Application for residential development of 54 dwellings.
17. 18/00805/FUL - LAND NORTH OF CADEBY LANE, CADEBY (Pages 159 - 176)
Application for development of the land for the erection of three log cabins for holiday let purposes. Members were minded to refuse this application at a previous meeting.
18. NAILSTONE COLLIERY, WOOD ROAD, NAILSTONE - DEED OF VARIATION (Pages 177 - 180)
Following deferral at a previous meeting in order to obtain further information from the highways authority, members are recommended to approve the variation to a Section 106 agreement
19. MAJOR PROJECTS UPDATE (Pages 181 - 186)
Report to update members on a number of major schemes in the borough currently being proposed or implemented.
20. PLANNING ENFORCEMENT UPDATE (Pages 187 - 192)
To update members on the number of active and closed enforcement cases.
21. APPEALS PROGRESS (Pages 193 - 196)
To report on progress relating to various appeals.
22. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY